## PATENT APPLICATION

ATTORNEY DOCKET NO. 200209284-1

## IN THE U.S. PATENT AND TRADEMARK OFFICE Patent Application Transmittal Letter

Mail Stop Patent Application Commissioner for Patents PO Box 1450 Alexandria, VA 22313-1450

(X) The Declaration and Power of Attorney.

10/786828

Transmitted her	ewith for filing under 37 CFR 1.53(b) is a(n): (X) Utility ( ) Design
	(X) original patent application,
	( ) continuation-in-part application
INVENTOR(S):	David Michael Anderson
TITLE:	System and Method for Navigating Design Information Associated with an IC Design
Enclosed are:	

(X) signed

(X) <u>12</u>	2 sheets of drawings (one set) ( ) Associate Power of Atto			ney		
( ) Form	n PTO-1449	( <b>x</b> )	Information Discl	losure Statement	and Form PTO-	1449
( ) Prior	rity document(s)	(X) (Other) Assignme	ent	(fe	e \$	)
,						
		CLAIMS AS FIL	ED BY OTHER TH	IAN A SMALL EI	NTITY	
	(1) FOR	CLAIMS AS FIL (2) NUMBER FILED	ED BY OTHER TH  (3)  NUMBER EXTRA	(4) RATE	NTITY (5) TOTALS	

FOR	NUMBER FILED	NUMBER EXTRA	RATE	тот	ALS
TOTAL CLAIMS	27 — 20	7	X <b>\$18</b>	\$	126
INDEPENDENT CLAIMS	3 — 3	0	X <b>\$86</b>	\$	0
ANY MULTIPLE DEPENDENT CLAIMS	0		\$290	\$	0
	BASIC FEE: De	esign ( \$340.00 ); Ut	ility (\$770.00 )	\$	770
		. 1	OTAL FILING FEE	\$	896
			OTHER FEES	\$	
	TO	TAL CHARGES TO DE	POSIT ACCOUNT	œ	996

Charge \$ 896 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. <u>EV386626662US</u>	
Date of Deposit 02/25/04	_
I hereby certify that this is being deposited valued States Postal Service "Express Ma Office to Addressee" service under 37 CFR the date indicated above and is address Commissioner for Patents, Alexandria 22313·1450.  By	sed to:

Respectfully submitted,

( ) unsigned or partially signed

**David Michael Anderson** 

By Maraming

Shreen K. Danamraj

Attorney/Agent for Applicant(s)

Reg. No. **41,696** 

Date: 02/25/04

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